

CURRICULUM VITAE  
Marie I. George, Ph.D.  
Professor  
Philosophy Department  
St. John's University  
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#### EDUCATIONAL BACKGROUND:

- 1979 B.A., Liberal Arts, Thomas Aquinas College, California  
1982 M.A., Philosophy, Laval University, Québec  
1987 Ph.D., Philosophy, Laval University, Québec  
2000 B.A., (Summa cum laude), Biology, Queens College, New York  
2002 M.A., Biology, Queens College, New York  
2008 M.A., Pastoral Theology, St. Joseph's College of Maine, Maine

#### EMPLOYMENT

1988-To date: Full-time faculty, Philosophy Department, St. John's University

#### ACADEMIC AWARDS AND HONORS:

1. Received the 1991 American Catholic Philosophical Association's Matchette Award for best paper by a younger scholar: "The Wonder of the Poet; the Wonder of the Philosopher." *Proceedings of the American Catholic Philosophical Association*, 15, 1991, 191-202.
2. Received a St. John's University Merit Award for scholarly achievements of 1992, 1994, 1995, 1996, 1999, 2001, 2007, 2008, 2009, 2010, 2011, 2013, 2015, 2016, 2017.
3. Received the 1993 American Catholic Philosophical Association's Matchette Award for best paper by a younger scholar: "The Imagination as Source of Error according to Aquinas." *Proceedings of the American Catholic Philosophical Association*, 67, 1993, 187-202.
4. Received expenses and a stipend to attend the 1993 and the 1994 Summer Institute on St. Thomas Aquinas sponsored by the St. Gerard Foundation and the Jacques Maritain Center (University of Notre Dame). Received expenses to attend the Summer Institute on St. Thomas Aquinas sponsored by the Strake Foundation and the Jacques Maritain Center (University of Notre Dame) in 1996, 1997, 2000, and 2001. Received expenses to attend the 2003 Summer Institute on St. Thomas Aquinas sponsored by the Jacques Maritain Center in collaboration with Fondazione Ruis' VI European Seminar of Philosophical Studies.
5. Received a 1994 John M. Templeton Foundation award for papers in humility theology: "Wonder as Source of Philosophy and of Science: A Comparison."
7. Received an Honorable Mention from the John M. Templeton Foundation in 1996 for paper in humility theology: "A Critical Review of Errol E. Harris's *Cosmos and Anthropos*." (co-authored with W. Murray)
8. Selected to attend the Science and Transcendence Advanced Research (STAR) conference on [\*Evolution, ET, and the Significance of Life in the Universe\*](#), January 11-15, 2007 in Cancun, Mexico.
9. Recipient of a St. John's University Faculty Outstanding Achievement Medal (2009).

10. Recipient of a 2018 St. John's University Post-Tenure Review Outstanding Achievement Award (for teaching)

## **GRANTS:**

### **External:**

1. Received a grant from the John M. Templeton Foundation in 1997 for course proposal: "Science and Religion: A Philosophical Analysis." (Proposal co-authored with Dr. Alice Ramos)
2. Received a development grant in 2000 from the Center for Theology and the Natural Sciences for the revised version of my course "Science and Religion: A Philosophical Analysis."
3. Received a 2007 Science and Transcendence Advanced Research Series Grant from the Center for Theology and the Natural Sciences (CTNS) for an interdisciplinary project entitled: "The Evolution of Sympathy and Morality." (Proposal co-authored with Dr. Oliver Putz)

### **Internal:**

1. St. John's Summer Research Grant, 1993.

## **PUBLICATIONS:**

### **BOOKS**

1. *Faith, Scholarship, and Culture in the 21st Century*. Eds. Alice Ramos and Marie I. George. (American Maritain Association publication, distributed by Catholic University of America Press, Washington, DC, 2002).
2. *Christianity and Extraterrestrials? A Catholic Perspective* (New York: iUniverse, 2005). This volume was published as part of the Society for Aristotelian-Thomistic Studies *Philosophia Perennis* series.
3. *Stewardship of Creation: What Catholics should know about Church teaching on the environment* (Indianapolis: Saint Catherine of Siena Press, 2009).
4. *100 Books to Read Before the Four Last Things: The Essential Guide to Catholic Spiritual Classics*. Ed. Marie I. George. (Kettering, OH: Angelico Press, 2017).

## ARTICLES

1. "The Propaedeutic Role of Music and Literature in Liberal Education." *Laval théologique et philosophique*, 46, 2, June 1990, 177-195.
2. "St. Albert the Great and the Role of Poesis in Liberal Education." *PMR Proceedings*, 15, 1990, 91-101.
3. "The Wonder of the Poet; the Wonder of the Philosopher." 1991 *Proceedings of the American Catholic Philosophical Association*, 15, 191-202.
4. "Mind Forming and Manuductio in Aquinas." *The Thomist*, 57, 2, April 1993, 201-213.
5. "What Wisdom is According to Heraclitus the Obscure." *Lyceum*, 5, 1, 1993, 1-19.  
<http://lyceumphilosophy.com/?q=node/32>
6. "The Notion of *Paideia* in Aristotle's *De partibus animalium*." *American Catholic Philosophical Quarterly*, 67, 3, Summer 1993, 299-319.
7. "Imagination as Source of Falsehood according to Aquinas." *Proceedings of the American Catholic Philosophical Association*, 67, 1993, 187-202.
8. "Plato's *Protagoras*: Advice on the Judicious Choice of a Teacher." *Philosophia Perennis*, I, 1, Spring 1994, 35-62.
9. "Do the Great Books Offer a Great Education? An Aristotelian Critique." *Educational Theory*, 1992, 58-69.
10. "On Choosing a Teacher: Plato's *Protagoras*." In *Virtue, Order, and Mind*. Ed. Peter Vincent Amato, (New York: SUNY at Oneonta, 1994), 11-28.
11. "Wonder as Source of Philosophy and of Science: A Comparison." *Philosophy in Science*, (Tucson: Pachart Publishing House, 1995) 97-128.
12. "A Critical Review of Errol E. Harris's *Cosmos and Anthropos*," *Reason Papers*, 19, 1994, 132-145. (co-authored with Warren Murray)
13. "Philosophical Wonder as a Species of Fear: The Position of Thomas Aquinas." *Angelicum*, 72, 1995, 195-216.
14. *Peripatetikos*, 2, 1995, edited by Marie I. George. Includes my article: "Quodlibetales", 77-80.
15. "Aquinas on Reincarnation." *The Thomist*, 60, 1, January 1996, 33-52.
16. *Peripatetikos*, 3, 1996, edited by Marie I. George. Includes my article: "On Propaedeutic Authors," 24-31.
17. "Reincarnation Western-Style: The Resurgence of Age-old Superstition in a Scientific Era." *Faith and Reason*, 22, 3, Fall 1996, 155-184.  
[www.catholicculture.org/culture/library/view.cfm?id=547&CFID=18700791&CFTOKEN=48710268](http://www.catholicculture.org/culture/library/view.cfm?id=547&CFID=18700791&CFTOKEN=48710268)
18. "Love of the Beautiful and the Specificity of Man." *Catholic Dossier*, 3, 1, Jan.-Feb. 1997, 14-22.
19. "Some Considerations regarding the Use of Certain Forms of Figurative Speech in Philosophy." *Philosophia Perennis*, 3, 2, Fall 1996, 95-146.

20. On the Tenth Anniversary of Barrow and Tipler's *Anthropic Cosmological Principle*: Thomistic Reflections on Anthropic Principles, *American Catholic Philosophical Quarterly*, 72, 1, Winter 1998, 39-58.
21. "Aristotelian-Thomistic Reflections on the Use of Metaphors and Parables in Philosophy." *Proceedings of the American Catholic Philosophical Association*, 72, 1998, 150-161.
22. "Trust me. Why Should I? Aquinas on Faith and Reason." In *The Ever-Illuminating Wisdom of St. Thomas Aquinas* (San Francisco: Ignatius Press, 1999), 31-59.
23. "What Aquinas Really Said about Women." *First Things*, Dec. 1999, 11-13.  
<https://www.firstthings.com/article/1999/12/what-aquinas-really-said-about-women>
24. "Does Nothing Think Like a Dame?" *Fellowship of Catholic Scholars Quarterly*, 22, 4, Fall 1999, 15-20.  
[www.catholicsscholars.org/publications/quarterly/v22n4fal1999.pdf](http://www.catholicsscholars.org/publications/quarterly/v22n4fal1999.pdf).
25. "Aristotle on Paideia of Principles." Twentieth World Congress of Philosophy (online publication):  
<https://www.bu.edu/wcp/Papers/Anci/AnciGeor.htm>
26. "Aquinas on Intelligent Extra-Terrestrial Life." *The Thomist*, 65, 2, April 2001, 239-258.  
 [Posted at the [www.unav.es/cryf](http://www.unav.es/cryf) site.]
27. "The Catholic Faith, Scripture, and the Question of the Existence of Intelligent Extra-terrestrial Life," in *Faith, Scholarship, and Culture in the 21st Century*. Eds. Alice Ramos and Marie I. George (American Maritain Association publication, distributed by Catholic University of America Press, Washington, DC [2002], 135-144).  
 [Posted at the [www.unav.es/cryf](http://www.unav.es/cryf) site.]
28. "Life, Origin of." Coauthored with A. M. Hofstetter. *New Catholic Encyclopedia*, 2nd edition (Detroit, Michigan: Thomson/Gale Group, 2002), 573-577.
29. "Biology I, (History of)." Coauthored with P. Stokely. *New Catholic Encyclopedia*, 2nd edition (Detroit, Michigan: Thomson/Gale Group, 2002), 400-405.
30. "Biology II (Current Status)." *New Catholic Encyclopedia*, 2nd edition (Detroit, Michigan: Thomson/Gale Group, 2002), 405-408.
31. "Thomas Aquinas Meets Nim Chimpsky: On the Debate about Human Nature and the Nature of Other Animals." *The Aquinas Review*, 10, 2003, 1-50.  
<http://thomasaquinas.edu/pdfs/aquinas-review/2003/2003-george.pdf>
32. "Ammonius on the Definitions of Philosophy" in *Conceptions of Philosophy, Ancient and Modern*. Ed. K. Boudouris (Athens: Ionia Publications, 2004), 95-110.
33. "O Wonder! O Brave Old Universe that has Such People in It! Reflections on M.A. Corey's *God and the New Cosmology*." *Peripatetikos*, 4, 67-111.
34. "Aquinas on the Nature of Trust." *The Thomist*, 70, 1, Jan. 2006, 103-123.
35. "ET Meets Jesus Christ: A Hostile Encounter between Science and Religion?" *Logos*, 10.2 (Spring 2007), 69-94.

36. "Animal Rights." *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy*, eds. Michael L. Coulter, Stephen M. Kranson, Richard S. Myers and Joseph Varacalli (Lanham, Maryland: The Scarecrow Press, Inc., 2007), vol. 1, 37-39.
37. "Ecology." *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy*, vol. 1, 332-33.
38. "Environmentalism." *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy*, vol. 1, 362-63.
39. "Leisure." *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy*, vol. 2, 625-26.
40. "Philosophical Anthropology." *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy*, vol. 2, 809-11.
41. "Teleology." *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy*, vol. 2, 1052-53.
42. "Reasons for a Christian to Think that Intelligent Extraterrestrials (ETIs) Do Not Exist." *Faith & Reason*, 31, 3 (Fall 2006), 337-366.
43. "Aristotle vs. the Neo-Darwinians: Human Nature and the Foundations of Ethics," in *Virtue's End*, eds. Fulvio Di Blasi, Joshua P. Hochschild and Jeffrey Langan (South Bend: St. Augustine's Press, 2008).
44. "Descartes' Language Test for Rationality: A Response to Miller." *American Catholic Philosophical Quarterly*, 83, 1 (Winter 2009), 107-125.
45. "The Early Church Fathers on the Plurality of Worlds." *Fides Quaerens Intellectum*, 4, 1 (Fall 2007), 79-99.
46. "Aquinas on Whether One Ought to Confide All One's Problems to True Friends." *Proceedings of the American Catholic Philosophical Association*, 82 (2008), 173-188.
47. "On the Occasion of Darwin's Bicentennial: Finally Time to Retire the Fifth Way?" *Proceedings of the American Catholic Philosophical Association*, 83 (2009), 209-226.
48. "Aquinas on Trust and Our Social Nature," in *The Renewal of Civilization: Essays in Honor of Jacques Maritain*, ed. Gavin Colvert (Washington, DC: American Maritain Association, 2010), 110-125.
49. "An Aristotelian-Thomist Responds to Edward Feser's 'Teleology.'" *Philosophia Christi*, 12, 2 (2010), 441-449.
50. "Would Aristotle Agree with St. John that 'God is Love?'" *Aquinas Review*, 17 (2010), 1-43.  
<http://thomasaquinas.edu/pdfs/aquinas-review/2010/2010-george.pdf>
51. Chapter 7 in *Science and Faith within Reason*, ed., Jaume Navarro (Burlington, VT: Ashgate, 2011), "The Biologist's Need for Philosophy as Seen through a Comparison of Aristotle's Views on Living Things with Those of Modern Biologist," 125-144.
52. "Aquinas on the Dangers of Natural Virtue and the Control of Natural Vice." *Tópicos*, 40 (July 2011), 13-50. [http://www.scielo.org.mx/scielo.php?script=sci\\_arttext&pid=S0188-66492011000100002](http://www.scielo.org.mx/scielo.php?script=sci_arttext&pid=S0188-66492011000100002)
53. "Humans and Apes: On Whether Language Usage, Knowledge of Others' Beliefs, and Knowledge of Others' Emotions Indicate that They Differ When it Comes to Rationality" in *Reading the Cosmos: Nature, Science, and Wisdom*, ed. Guiseppe Butera (American Maritain Association Publication distributed by Catholic University Press, Washington DC, 2012), 163-191.

54. "Aquinas on the Goodness of Creatures and Man's Place in the Universe: A Basis for the General Precepts of Environmental Ethics." *The Thomist*, 76, 1 (2012), 73-124.
55. "Environmentalism and Population Control: Distinguishing Pro-Life and Anti-Life Motives," *The Catholic Social Science Review*, 18 (2013): 71-90. <http://www.catholicsocialscientists.org/cssr/current/71%20-%20Environmentalism%20and%20Population%20Control--Distinguishing%20Pro-Life%20and%20Anti-Life%20Motives%20-%20Marie%20I.%20George.pdf>
56. "Vegetarianism." *New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy*, vol. 4 (New York: Gale, Cengage Learning, 2013), 1604-1606.
57. "Thomistic Considerations on Whether We Ought to Revere Non-Rational Natural Beings," *Nova et Vetera*, English Edition, 11, 3 (2013), 751-78.
58. "What Would Thomas Aquinas Say about Intelligent Design?" *New Blackfriars*, 94, 1054, (2013), 676-700.
59. "Aquinas on the *Bonum Honestum*" in *A Piercing Light: Beauty, Faith, and Human Transcendence*, edited by James M. Jacobs (Washington, DC: Catholic University of America Press, 2015), 233-250.
60. "On the Meaning of 'Immanent Activity' according to Aquinas," *The Thomist*, 78, 3 (October 2014), 537-55.
61. "Intrinsic" and "Extrinsic" Teleology: Their Irrelevance to Aquinas's Fifth Way and to Paley's Argument from Design," *Evangelical Philosophical Society*, <http://epsociety.org/library/articles.asp?pid=285>
62. "The Perennial Value of Socratic and Aristotelian Paideia," *FORUM*, vol. 1: <http://forum-phil.pusc.it/volume/1-2015>
63. "King and Kinship: Opposing or Complementary Ways of Envisaging Our Relationship to Material Creation?", chapter 4 in *On Earth as It is in Heaven: Cultivating a Contemporary Theology of Creation*, ed. David Vincent Meconi, SJ (Grand Rapids, MI: William B. Eerdmans Publishing Company, 2016), 66-79.
64. "Thomistic Rebuttal of Some Common Objections to Paley's Argument From Design," *New Blackfriars*, 96, 1069 (May 2016), 266-288. (Article first published online: 9 NOV 2015, DOI: 10.1111/nbfr.12187.)
65. "The Moral Teachings of St. Augustine and the Roman Catholic Church Regarding the Environment: A Comparison," chapter 3 in *Augustine and the Environment*, eds. John Doody, Kim Paffenroth, and Mark Smillie (Lanham, MD: Lexington Books, 2016), 35-52.
66. "Evolution in Court: A Federal Judge Defines Science," *Scientia et Fides*, 4, 2 (2016), 397-415. <http://apcz.umk.pl/czasopisma/index.php/SetF/article/view/SetF.2016.036>
67. "Does Natural Law Dictate Care for the Environment Solely on Human-Centered Grounds?" *Lex Naturalis*, 2 (Fall 2016), 43-64
68. "The Pro-Lifer's Pro-Life Duty to Advocate a Balanced Environmental Ethic," *Life and Learning XXIII and XXIV: Proceedings of the University Faculty For Life Conference*, ed. Joseph W. Koterski, S.J. and distributed by UFL, 169-185. [http://www.ufl.org/pdfs/vol24/UFL\\_2014\\_George.pdf](http://www.ufl.org/pdfs/vol24/UFL_2014_George.pdf)
69. "The Soul as Form and the Philosophical Mode of Life: Is Anyone Born a Philosopher?" in *The Concept of Form and the Way of life*, eds. Kostas Kalimtzis & Maria Veneti (Athens: Ionia Publications, 2015), 74-90.
70. "What Moral Character Is and Is Not," *Lineacre Quarterly*, 84, 2 (2017), 261-274.

71. –“What Are We to Make of Maritain’s View that Angels are Intermediary Causes in Evolution?” In *The Things That Matter: Essays Inspired by the Later Work of Jacques Maritain*, edited by Heidi M. Geibel (American American Association Press: 2018).

## FORTHCOMING PUBLICATIONS

“Does Might Make Right in the Animal Kingdom or do Some Animals Act on Moral Grounds?” forthcoming in American Maritain Association volume.

## BOOK REVIEWS

1. Book review of *Darwin’s Black Box: The Biochemical Challenge to Evolution* by Michael J. Behe. *The Thomist*, 62, 3, (July 1998), 493-497.

[Posted at the [www.unav.es/cryf](http://www.unav.es/cryf) site. Cryf stands for Ciencia, Razon Y Fe = Science, Reason, and Faith; unav=University of Navarre.]

2. Book review of *Nature’s Destiny: How the Laws of Biology Reveal Purpose in the Universe* by Michael J. Denton. *The Thomist*, 65, 2, April 2001, 323-326. [Posted at the [www.unav.es/cryf](http://www.unav.es/cryf) site.]

3. Book reviews of: *Les anges et la philosophie: Subjectivité et fonction cosmologique de substances séparées à la fin du XIIIe siècle* and *Connaissance et langage de anges* by Tiziana Suarez-Nani. *The Thomist*, 68, 3, July 2004, 491-497.

4. Book review of *Getting it Straight: What the Research Shows about Homosexuality*. *Fellowship of Catholic Scholars Quarterly*, 28, 1 (Spring 2005), 37-39.

5. Book review of *Answering the New Atheism: Dismantling Dawkins’ Case Against God* by Scott Hahn and Benjamin Wiker (2008). *Fellowship of Catholic Scholars Quarterly*, 32, 4, Winter 2009, 57-59.

6. Book review of *Reason to Believe: Why Faith Makes Sense* by Richard Purtill (2009). *Fellowship of Catholic Scholars Quarterly*, 33, 3 (Fall 2010), 45-48.

7. Book review of *Darwin’s Pious Idea: Why the Ultra-Darwinists and Creationists Both Get it Wrong* by Conor Cunningham (2010). *American Catholic Philosophical Quarterly*, 86, 1 (Winter 2012), 163-66.

8. Book review of *Plato’s Moral Realism: The Discovery of the Presuppositions of Ethics* by John M. Rist (2012). *Review of Metaphysics*, 66.6, 850-52.

9. Book review of *Clouds of Witness: Christian Voices from Africa and Asia* by Mark A. Noll and Carolyn Nystrom (2011). *Fellowship of Catholic Scholars Quarterly* 36, 3 (Fall 2013), 52.

10. Book review of *A Mind at Peace: Reclaiming an Ordered Soul in the Age of Distraction* by Christopher O. Blum and Joshua P. Hochschild (2017). *Fellowship of Catholic Scholars Quarterly*, 41, 2 (Summer 2018), 233-36.

11. Book review of *The Hidden Life of Trees: What They Feel, How They Communicate* by Peter Wohlleben, (Vancouver: Greystone Books, 2015). *Long Island Botanical Society Newsletter*, 2018, forthcoming.

## PEDAGOGICAL ARTICLES & ARTICLES WRITTEN FOR A GENERAL AUDIENCE

1. "Two Suggestions for Teaching the Virtues." *APA Newsletter on Teaching Philosophy*, 93, 1, Spring 1994, 127-129.
2. "The Legacy of William Paley." *Catholic Dossier*, 5, 6, Nov.-Dec. 1999 10 & 12.
3. "'News' - A Variant on Joseph Riotta's 'Daily Discussion Topics.'" *News: Center for Teaching and Learning*, 9, 5, (Jan/Feb 2004), 1.
4. "Ciencia: Marte - Las exploraciones sobre Marte plantean interrogantes sobre la existencia de vida extaterrestre," Marie George interviewed by Mikel Igurtzun in *Mundo Cristiano*, March 2004.
5. "Self-Knowledge, a Key to Happiness: On the Natural Vices of Women." Murray Hill Institute, 2004.
6. "Monkey Business." Mercatornet, Thursday, 12 July 2007.  
[http://www.mercatornet.com/articles/view/monkey\\_business/](http://www.mercatornet.com/articles/view/monkey_business/).
7. "Washoe the talking chimp, RIP." Mercatornet, Thursday, 8 November, 2007.  
[http://www.mercatornet.com/articles/view/washoe\\_the\\_talking\\_chimp\\_rip/](http://www.mercatornet.com/articles/view/washoe_the_talking_chimp_rip/)
8. "Moral sense and non-sense." Mercatornet, Wednesday, 13 February, 2008.  
[http://www.mercatornet.com/articles/view/moral\\_sense\\_and\\_non\\_sense/](http://www.mercatornet.com/articles/view/moral_sense_and_non_sense/)
9. "Where Intelligent Design and Dawkins Meet." Mercatornet, 03 March 2009.  
[http://www.mercatornet.com/articles/view/where\\_intelligent\\_design\\_and\\_dawkins\\_meet/](http://www.mercatornet.com/articles/view/where_intelligent_design_and_dawkins_meet/)
10. "The originality of Thomas Berry, environmentalist." Mercatornet, 9 December, 2009.  
[http://www.mercatornet.com/articles/view/the\\_originality\\_of\\_thomas\\_berry\\_environmentalist/](http://www.mercatornet.com/articles/view/the_originality_of_thomas_berry_environmentalist/)
11. "The Dignity of It All," *Catholic Rural Life Magazine*, 55, 2 (Winter 2013), 14-15.
12. "Scientism: legitimate label or boo-word?," Mercatornet, 30 August, 2013.  
[http://www.mercatornet.com/articles/view/scientism\\_legitimate\\_label\\_or\\_boo\\_word](http://www.mercatornet.com/articles/view/scientism_legitimate_label_or_boo_word)
13. "Social Boundaries in the Workplace and Beyond," *Liguorian*, 102, 8 (October 2014), 24-27.
14. "Laudato Si', Francis: We Face 'A Complex Crisis Which is Both Social and Environmental'" *Inside the Vatican* (August-September, 2015), 86-87.  
<http://insidethevatican.com/magazine/culture/laudato-si-francis-we-face-a-complex-crisis-which-is-both-social-and-environmental>

## PROGRAM APPEARANCES:

1. Summer, 1986. Invited speaker at the annual meeting of the Society for Aristotelian Studies: "Paideia and Liberal Education." Magdalen College, New Hampshire.
2. December, 1988. Invited speaker at the ACPA Round Table of Philosophy: "An Evaluation of the Great Books in Light of Aristotelian Educational Principles." Fordham University, New York.
3. April, 1990. Invited speaker at the ACPA Round Table of Philosophy: "The Wonder of the Poet; the Wonder of the Philosopher." Siena College, Loudonville, New York.
4. September, 1990. Invited speaker at the meeting of the Patristic, Medieval, and Renaissance Society: "St. Albert the Great and the Role of *Poetica* in Liberal Education." Villanova University, Pennsylvania.

5. October, 1990. Invited lecturer, graduate department of philosophy: "The Limitations of Science." Rhode Island University, Rhode Island.
6. October, 1990. Invited speaker at the meeting of the Society for Ancient Greek Philosophy: "Aristotle's Notion of Paideia in *De Partibus Animalium*." Baruch College, New York.
7. April, 1991. Invited speaker at the annual meeting of the American Catholic Philosophical Association: "The Wonder of the Poet; the Wonder of the Philosopher." Boston.
8. April, 1991. Invited speaker at the ACPA Round Table of Philosophy: "Wonder as Principle of Science and Philosophy." Sacred Heart Convent, New York, New York.
9. September, 1991. Invited speaker at the meeting of the Patristic, Medieval, and Renaissance Society: "The Notion of *Manuductio* in Intellectual Education according to St. Thomas Aquinas." Villanova University, Pennsylvania.
10. October, 1991. Invited speaker at the meeting of the Society for Ancient Greek Philosophy: "The Purpose of the *Protagoras*." Baruch College, New York.
11. April, 1992. Invited speaker at the ACPA Round Table of Philosophy: "Ammonius on the Definitions of Philosophy." St. Peter's College, Jersey City.
12. September, 1992. Invited speaker at meeting of the Patristic, Mediaeval, and Renaissance Society: "Imagination as Source of Error in Aquinas." Villanova University, Pennsylvania.
13. Invited speaker at the 1992 International Congress of Universities: "Great Books Education: How to Make a Good Thing Better." Madrid, Spain.
14. October, 1992. Invited speaker at meeting of Society for Aristotelian Studies: "What is Wisdom for the Sage of Ephesus." Columbia University, New York.
15. October, 1992. Invited speaker at meeting of the Society of Ancient Greek Philosophy: "Ammonius on the Definitions of Philosophy." Columbia University, New York.
16. November, 1992. Invited speaker at meeting of the Ohio Valley Philosophy of Education Society: "Do the Great Books Offer A Great Education? An Aristotelian Critique." University of Pittsburgh, Pennsylvania.
17. November, 1992. Lecturer (funded by the Bean Foundation): "Aristotle and Alan Bloom on Great Books Education." St. Anselm's College, New Hampshire.
18. November, 1992. Lecturer: "Does Literature Give the Mode of Wondering Appropriate in Philosophy." St. Anselm's College, New Hampshire.
19. March, 1993. Invited speaker at the meeting of the American Catholic Philosophical Association: "Imagination as Source of Falsehood in Aquinas." St. Louis, MO.
20. March, 1993. Invited speaker at the ACPA Round Table of Philosophy: "The Feminine Mystique Revisited." St. John's University, New York.
21. April, 1993. Invited speaker at a Conference sponsored by The Institute of Global Studies on Human Rights, Ethics and Justice in Multicultural Perspectives: "Music and the End of the State in Aristotle's Politics." New York University.
22. April, 1993. Lecturer: "Wonder in Poetry; Wonder in Philosophy." Thomas Aquinas College, California.
23. October, 1993. Invited speaker at meeting of the Patristic, Mediaeval, and Renaissance Society: "How We Know the Act of the Will according to Aquinas." Villanova University, Pennsylvania.

24. October, 1993: Presented a paper at the meeting of the Society for Ancient Greek Philosophy: "Ammonius on the Definition of Philosophy." SUNY Binghamton.
25. October, 1993: Presented a paper at the meeting of the Society for Aristotelian Studies: "Beginnings in Moral Philosophy: Confucius and Democritus." SUNY Binghamton.
26. November, 1993: Presented a paper at the Sigma Xi Colloquium: "Never Lose a Holy Sense of Curiosity: Reasons Why People Lose a Sense of Wonder." St. John's University.
27. March, 1994: Lecturer: "A Catholic Woman Philosopher Encounters the Contemporary World." Pastoral Institute, Douglaston, NY.
28. October, 1994. Invited speaker at meeting of the Patristic, Mediaeval, and Renaissance Society: "Fear and Wonder in Aquinas." Villanova University, Pennsylvania.
29. October, 1994: Lecturer: "Trust Me. Why Should I? Aquinas on Faith and Reason." Wethersfield Conference on Thomas Aquinas. New York, New York.
30. October, 1994: Presented a paper at the meeting of the Society for Ancient Greek Philosophy: "Aristotle on Music and Virtue in the Polis." SUNY Binghamton.
31. October, 1994: Presented a paper at the meeting of the Society for Aristotelian Studies: "Aquinas on Philosophical Wonder as a Species of Fear."
32. October, 1995: Presented a paper at the meeting of the Society for Ancient Greek Philosophy: "Awe and Wonder and the Beginnings of Philosophy according to Aquinas." SUNY Binghamton.
33. February, 1996: Lecturer: "Plato's *Protagoras*: Socrates in Search of a Teacher." Franciscan University of Steubenville. Steubenville, PA.
34. October, 1996: Invited speaker at meeting of the Patristic, Mediaeval, and Renaissance Society: "The Notion of *Dignitas* according to Aquinas." Villanova University, PA.
35. July, 1997. Lecturer: "On Attempts to Salvage Paley's Argument from Design." Thomistic Institute Summer Institute on Philosophy of Science and Religion. Notre Dame, Indiana.  
[Posted at <http://maritain.nd.edu/jmc/ti/george.htm>.]
36. September, 1997: Invited speaker at meeting of the Patristic, Mediaeval, and Renaissance Society: "Aquinas on the Nature of Trust." Villanova University, Pennsylvania.
37. August, 1998: Invited speaker at the Twentieth World Congress of Philosophy: "Aristotle on the Paideia of Principles." Boston, Massachusetts.
38. August, 1998: Invited speaker at the Twentieth World Congress of Philosophy: "Aristotle on the Use of Metaphor in Philosophy." Boston, Massachusetts.
39. September, 1998: Invited speaker at meeting of the Patristic, Mediaeval, and Renaissance Society: "Aquinas on Whether One Ought to Confide all Problems to True Friends."
40. December, 1998. Invited speaker at the religious community, Les Servantes des Pauvres: "La notion de dignité chez S. Thomas d'Aquin." Angers, France.
41. September, 1999: Invited speaker at meeting of the Patristic, Mediaeval, and Renaissance Society: "Aquinas on Woman's Place in the Universe." Villanova University, PA.
42. February, 2000: Invited speaker at the National Student Symposium: "Feminism and Feminists." New York, New York.
43. April, 2000: Lecturer at a symposium on Human Nature and Contemporary Biology: "Human Nature and the Animal Kingdom: Is There a Difference?" Cornell College, IA.

44. May, 2000: Guest speaker on Catholic Family Radio: "Misconceptions about Aquinas's Views on Women."
45. July, 2000: Invited speaker at the Thomistic Institute Conference on Aquinas and his Sources: "Aristotle and Aquinas on the Division and Method of that Part of Natural Philosophy that Treats Living Things." Notre Dame, Indiana. [Posted at <http://maritain.nd.edu/jmc/ti00/george.htm>.]
45. October, 2000: Invited Speaker at the 2000 International Meeting of the American Maritain Association: "On Why People Think That the Discovery of Intelligent Extra-terrestrial Life Would Spell the End of Christianity."
47. October, 2000: Organizer and Panelist at the 2000 International Meeting of the American Maritain Association: "How are We to Look at the Relation of Philosophy and Science Today?"
48. July, 2001: Lecturer at Thomistic Institute Summer Institute: "Nature as *Determinatio ad Unum*: The Case of Natural Virtue." Notre Dame, Indiana. [Posted at <http://maritain.nd.edu/jmc/ti01/george.htm>.]
49. February, 2002: Lecturer at St. Mary's College: "Thomas Aquinas on Lousy Personalities and Natural Virtues (Hope for Children Who Put Salt on Snails)." Notre Dame, Indiana.
50. September, 2002: Invited speaker at the meeting of the Patristic, Mediaeval, and Renaissance Society: "Aquinas on the Four Temperaments." Villanova University, PA.
51. October, 2002: Invited speaker at the Twenty-sixth Annual International Meeting of the American Maritain Association: "Why do People Think that Animals Can Think?" Princeton, New Jersey.
52. October, 2002: Lecturer at Thomas Aquinas College: "Thomas Aquinas Meets Nim Chimpsy: On the Debate about Human Nature and the Nature of Other Animals." Santa Paula, California.
53. March, 2003: Invited speaker at conference on Catholic Social Thought, Social Science, and Social Policy: "Philosophical Anthropology." Nassau Community College, Long Island.
54. March, 2003: Invited speaker at conference on Catholic Social Thought, Social Science, and Social Policy: "Ecology." Nassau Community College, Long Island.
55. April, 2003: Invited speaker for seventh and eighth grade students in the Gifted and Academically Talented Enrichment program (G.A.T.E), Midland Middle School: "Love and Friendship." Ridgewood, New Jersey.
56. July, 2003: Invited speaker at Thomistic Institute Summer Institute: "Aristotle vs. the Neo-Darwinians: Human Nature and the Foundations of Ethics." Notre Dame, Indiana. [A draft a posted at <http://maritain.nd.edu/jmc/ti03/eGeorge.htm>.]
57. August, 2003: Invited speaker at the Fifteenth International Conference on Greek Philosophy: "Ammonius on the Definitions of Philosophy." Stagira-Ouranoupolis, Greece.
58. September, 2003: Invited speaker at the meeting of Patristic, Mediaeval, and Renaissance Society: "The Early Church Fathers on the Plurality of Worlds." Villanova University, PA.
59. March, 2004: Panelist, Faculty Forum. "Progress or Politics? The Road to Mars." St. John's University, New York.
60. May, 2004: Invited speaker at the Conference on Catholic Social Thought, Social Science, and Social Policy: "Leisure." Nassau Community College, Long Island.

61. September, 2004: Invited speaker at the meeting of the Patristic, Mediaeval, and Renaissance Society: "Natural Law and the Changingness of Human Nature." Villanova University, PA.
62. October, 2004: Invited speaker at the Twenty-seventh Annual International Meeting of the American Maritain Association: "Aquinas on Whether One Ought to Confide All Problems to True Friends." Atlanta, GA.
63. November, 2004: Lecturer at St. Jerome's College: "Christ and ET: Room for Both in a Sane Mind?" Waterloo, Ontario, CANADA.
64. April 2005: "The Use and Misuse of Science," panelist. Stevens Institute of Technology, Hoboken, NJ.
65. August 2005: "Evolution," speaker on Chicago Catholic radio.
66. October 2005: Invited speaker at the Twenty-ninth Annual International Meeting of the American Maritain Association: "Aquinas on the Nature of Trust." Catholic University of America, Washington, DC.
67. October 2005: Plenary session speaker at the annual meeting of the Society for Thomistic Natural Philosophy (held in conjunction with the ACPA meeting): "Thomistic Reflections on Recent Animal Studies." University of Notre Dame, IN.
68. January 2006: Invited speaker at the religious community, les Servantes des Pauvres: "La Connaissance de soi." Angers, France.
69. November 2006: Plenary speaker at the Twenty-eighth Annual International Meeting of the American Maritain Association: "Nature, Human Beings, and Animals." Nashville, TN.
70. January 2007: Selected participant for the Science and Transcendence Advanced Research Series meeting on "Evolution, ET, and the Significance of Life in the Universe." Sponsored by the Center for Theology and Natural Sciences. Cancun, Mexico.
71. Oct. 2007: Invited speaker at the annual meeting of the Society for Ancient Greek Philosophy: "The Underpinnings of the Four Temperaments." Fordham University, NY.
72. Oct. 2007: Invited speaker at the annual meeting of the Society of Catholic Social Scientists: "C.S. Lewis on Extraterrestrials." St. John's University, NY.
73. Oct. 2007: Invited speaker at the annual meeting of the Society of Catholic Social Scientists: "Aquinas on Trust and our Social Nature." St. John's University, NY.
74. April 2008: Invited lecturer, Physics and the God of Abraham Colloquium, Gonzaga University, Spokane, WA: "Christianity and Extraterrestrials? A Catholic Perspective."
75. Oct. 2008: Invited speaker at the annual meeting of the American Catholic Philosophical Association: "Aquinas on Whether One Ought to Confide All One's Problems to True Friends." Omaha, Nebraska.
76. January 2009: Speaker invited by the religious community, les Servantes des Pauvres: "Les fondements de l'éthique environnementale catholique." Angers, France.
77. January 2009: Invited lecturer for a mini-course on ethical issues (four sessions), les Servantes des Pauvres. Angers, France.
78. February 2009: Invited lecturer: "Aquinas on Intelligent Design." Blackfriars, Oxford University, England.

79. May 2009: Invited speaker: "A Comparison of the Contemporary Biologist's Understanding of Living Things with an Aristotle's Vision Thereof." Thomas More Institute, London, England.

80. Oct. 2009: Invited Speaker at the annual conference of the International Catholic Stewardship Council: "Environmental Stewardship." Dallas, TX.

81. Oct. 2009: Invited Speaker at a conference entitled *Renewing the Face of the Earth: The Church and the Order of Creation: "Aquinas and Environmental Stewardship."* St. Paul Seminary School of Divinity, University of St. Thomas, St. Paul, MN.

82. Nov. 2009: Invited Speaker at the annual meeting of the American Catholic Philosophical Association: "On the Occasion of Darwin's Bicentennial: Finally Time to Retire the Fifth Way?" New Orleans, LA.

83. June 2010: Invited Speaker at the Conference of Catholic Social Thought, Social Science, and Social Policy (III): "Stewards of Creation: A Catholic Reflection on the Environment." Nassau Community College, Long Island, NY.

84. June 2010: Invited Speaker at the annual meeting of the Society for Aristotelian Studies: "Would Aristotle Agree with St. John that 'God is Love'?" Thomas Aquinas College, Santa Paula, CA.

85. Oct. 2010: Invited Speaker, St. John's University Theta Alpha Kappa Honor Society, "Are Science and Religion Really at Odds on Questions concerning Evolution?" St. John's University, NY.

86. June 2011: Invited discussant at a conference on "Nature as Norm," University of St. Paul Seminary, St. Paul, MN.

87. June 2011: Keynote speaker at the Summer Institute sponsored by The School of Catholic Thought, of the John Paul II Newman Center at the University of Illinois in Chicago, in cooperation with the Office of Catholic Schools of the Archdiocese of Chicago: "What does the Dumb Ox have to do with Environmentalism?" University of Illinois in Chicago, IL.

88. October 2011: Commenter on Alexander Pruss's paper, "A new Way to Reconcile Creation with Current Biological Science," at the annual meeting of the American Catholic Philosophical Association. St. Louis, MO.

89. November 2011: Invited speaker at the meeting of the board of the National Catholic Rural Life Council, "Stewardship of Creation and the Pro-Life Movement: "Blessed are the Peacemakers." Louisville, KY.

90. June 2012: Invited Speaker at the annual West Coast meeting of the Society for Aristotelian Studies: "The Biologist's Need for Philosophy." Thomas Aquinas College, Santa Paula, CA.

91. October 2012: Invited Speaker at the annual meeting of the American Maritain Association: "What is the Bonum Honestum?" La Salle University, PA.

92. October 2012: Invited Speaker at the meeting of the Society of Catholic Social Scientists: "Are Science and Religion Really at Odds on Questions Concerning Evolution?" Kellenberg Memorial High School, NY.

93. Nov. 2012: Invited speaker: "A Reflection on the Act of Faith." The Catholic University of America.

94. Feb., 2013: Invited Speaker for the pre-gathering session of the National Catholic Rural Life Conference at Catholic Social Ministry Gathering 2013: "Promoting Human Dignity in Rural Communities." Washington, DC.

95. June 2013: Invited Speaker at the annual West Coast meeting of the Society for Aristotelian Thomistic Studies: "Thomistic Reflections on Whether Non-Human Animals are Capable of Appreciating the Fine Arts." Thomas Aquinas College, Santa Paula, CA.

96. August 2013: Invited Speaker at the World Congress of Philosophy: "The experiential knowledge of animals: a critique of Richard Sorabji's interpretation of Aristotle." School of Philosophy, National & Kapodistrian University of Athens, Greece.

97. August 2013: Invited Speaker at the meeting of the International Association for Greek Philosophy: "The Soul as Form and the Philosophical Mode of Life: Is Anyone Born a Philosopher?" School of Philosophy, National & Kapodistrian University of Athens, Greece.

98. December 2013: Invited speaker at the Rural Life Day sponsored by the diocese of Jefferson City, MO: "How We Can be Better Stewards."

99. March 2014: Invited speaker at the annual meeting of the American Maritain Association: "On the Meaning of "Immanent Activity" according to Aquinas. Providence College, R.I.

100. March 2014: Discussant for the Rendu Roundtable on Religion and Science; book discussed: *The Language of Science and Faith*. St. John's University, NY.

101. June 2014: Invited speaker at the annual meeting of University Faculty for Life: "The Pro-Lifer's Pro-Life Duty to Advocate a Balanced Environmental Ethic." Fordham University, Bronx, NY.

102. June 2014: Invited speaker at the conference, Tilling and Keeping the Earth: The Evolving Theology of Creation: "Kingship and Kinship: Opposing or Complementary Ways of Envisaging Our Relationship to Material Creation?"

103. October 2014: Commentator on Mark Spencer's paper, "Habits, Potencies, and Obedience: Experiential Evidence for Thomistic Hylomorphism," at the annual meeting of the American Catholic Philosophical Association. Washington, DC.

104. Feb. 23, 2015: Invited speaker at a conference on Philosophy as Paideia: "The Perennial Value of Socratic and Aristotelian Paideia." Pontifical University of the Holy Cross, Rome.

105. April 18, 2015: Invited speaker at the annual conference of the Long Island Philosophical Society: "What Should a Thomist Think About the Usage of "Smart Drugs" as Study Aids?" St. John's University, NY.

106. June 18, 2015: Invited speaker at the annual conference of the Society for Aristotelian-Thomistic Studies, "Should Christians Forgive Offenders Who do Not Ask for Forgiveness?" Thomas Aquinas College, Santa Paula, CA.

107. October, 4, 2015: Invited panelist at St. John's University interdisciplinary symposium on Pope Francis's encyclical *Laudato Si'*: "Laudato Si' on the Role of Beauty in Human Knowledge and the Subsequent Importance of Protecting the Beauty of Nature," posted at:

<http://vincenter.org/files/2015/09/Marie-George.pdf>

108. Invited speaker for the NASA Debate Series on Extraterrestrial Life:  
<http://www.nasadebates.org/interviews.php>

109. Oct. 9, 2015: Invited speaker at the annual meeting of Society for Catholicism and Analytic Philosophy: "A Thomistic Rebuttal of Some Common Objections to Paley's Argument From Design." Boston, MA.

110. March 17, 2016: Invited speaker at Iona College, New Rochelle, NY: "The Moral Teachings of St. Augustine and the Roman Catholic Church Regarding the Environment: A Comparison"

111. April 9, 2016: Gave a paper at a meeting of the Long Island Philosophical Society (LIPS), "What Forgiveness is according to Thomas Aquinas."

112. April 20, 2016: Invited speaker at the University of St. Thomas, MN: Should Christians Forgive Offenders Who Do Not Ask for Forgiveness?

113. April 21, 2016: Invited speaker at the University of St. Thomas, MN: "Aquinas on Natural Character Flaws and How to Combat Them"

114. Oct. 17, 2016: Invited speaker, Theology on Tap – Diocese of Arlington: "It's Hard Being Green: The Catholic Environmentalist." Arlington, VA. Audio:

<https://itunes.apple.com/us/podcast/catholic-diocese-arlington/id361369990?mt=2>

115. Nov. 4, 2016: Invited speaker at Thomas Aquinas College: "Aquinas on God's Love of Material Creatures as the Basis of Environmental Ethics." Santa Paula, CA. Audio:

<https://soundcloud.com/thomasaquinascollege>

116. Nov. 16, 2016: Invited speaker at Manhattanville College: "Reasons to Think We are the Only Intelligent Life Form in the Universe." Purchase, NY.

117. Jan. 9, 2017: Invited speaker at Trivium School: "Evolution Looked at from a Philosophical Standpoint." Lancaster, MA.

118. April 1, 2017: Gave a paper at LIPS conference: "Forgiving Oneself When One Has Offended Others: A Thomistic Perspective." St. John's University, NY.

119. June 7, 2017: Invited speaker at Collegium Institute conference on Seeing Reality: Conversations in Science, Faith and Philosophy: "The Loss of Understanding of Living Things Prevalent in Contemporary Biology. University of Pennsylvania, Philadelphia, PA.

120. July 15, 2017: Gave a paper at Dominican Colloquium in Berkeley: "Are Some Non-Human Animals Moral Agents? A Response to Oliver Putz."

121. Oct. 2, 2017: Invited speaker at the Thomistic Institute: "Catholic Environmentalism: From St. Augustine to Pope Francis." New York University, NY.

<https://soundcloud.com/thomisticinstitute/prof-marie-george-catholic-environmentalism-from-st-augustine-to-pope-francis-10217-nyu>

122. Nov. 19, 2017: Gave a paper at the meeting of CEPOS, "Does Might Make Right in the Animal Kingdom or do Some Animal Act on Moral Grounds as Well?" Houston, TX.

123. Jan. 8, 2018: Invited speaker at Trivium School: "Questions concerning Evolution." Lancaster, MA.

124. June 2, 2018: Invited speaker at Lay Dominican day of reflection, "Pride and Humility."

125. Oct. 25, 2018: Invited speaker at MIT Thomistic Institute: "Are Animals Intelligent?" Cambridge, MA.

126. Nov. 9, 2018: Invited speaker at the meeting of the Society for Thomistic Natural Philosophy: "Are Plants Animals? Reflections on the *Scala Naturae*." San Diego, CA.

**MEMBERSHIP IN LEARNED SOCIETIES:**

American Catholic Philosophical Association: Member: 1989-to date

Executive Council: 1995-1997

Executive Council: 2006-2008

Executive Council: 2018-2021

American Maritain Association 2000-to date

Fellowship of Catholic Scholars: 1988-to date

Society for Ancient Greek Philosophy: 1990-1998, 2002-to date

Society for Aristotelian Studies: Member: 1991-to date

Secretary: 1991-1998

Elected Fellow in 1999

Society for Medieval and Renaissance Philosophy: 1994-to date

Society for Thomistic Natural Philosophy: 2001-to date

Member of the Standing Committee, 2008-to date

The Metaphysical Society of America: 2000-to date

University Faculty for Life: 1998-to date

Society of Catholic Scientists (Scholar Associate): 2018-to date

**COURSES TAUGHT:**

UNDERGRADUATE: Philosophy of the Human Person, Ethics, Business Ethics, Informal Logic, Philosophy of Biology, Philosophy of Science and Religion, Environmental Ethics, Moral Life: Ethics of Health Care.

GRADUATE: Philosophy of the Human Person, Logic.