

# Department of Administrative and Instructional Leadership



## The Graduate School of Education

Name of Program: **School Building Leader Master**

**MS-SBL**

Number of Credits in Program: **34 Credits**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_  
 Program: \_\_\_\_\_  
 X Number: \_\_\_\_\_  
 Advisor: \_\_\_\_\_

### I. Administration Core Courses: 21 Credits

EDU Name and Number		Semester	Date Completed (Sem./Yr./Grade)	Comments
EDU 5415	Introduction to Educational Administration			
EDU 5471	Leadership in Instructional Supervision			
EDU 5571	Administrative Leadership & Planned Change			
EDU 5650	School Based Data Analysis			
EDU 5651	School Community Relations in Education			
EDU 5761	School Based Business Administration for Administrators and Supervisors			
EDU 5791	Legal Aspects of the Administration of Schools			

### II. Administration Specialization 9 Credits

EDU Name and Number		Semester	Date Completed (Sem./Yr./Grade)	Comments
EDU 5418	Administrative Theory in Education			
EDU 5743	Educational Planning			
EDU 5811	Administration and Supervision of Services for Diverse Students			

**OR**

Suggested Specialization Graduate Courses in a Content Area: 9 credits				Semester	Date Completed (Sem./Yr./Grade)	Comments
Early Childhood Ed.,	7122	7126	7128			
Gifted & Talented Ed.,	7410	7411	7412			
TESOL Ed.,	7000	9002	9004			
Instructional Technology Ed.,	7665	7666	7667			

### III. Internship: 3 Credits

*After the completion of 18 credits, please contact the Internship Director Dr. Brasco at (718)990-5591.*

EDU 5950	Internship Seminar in SBL	
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### IV. Capstone Course: 1 credit

EDU 5499	General Review and Exam Preparation: SBL	
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Transfer Credit:	From:	Date Completed (Sem./Yr./Grade)

**STUDENTS MUST HAVE A 3.0 GPA TO SUCCESSFULLY COMPLETE THE MASTERS DEGREE**

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please be aware that you must complete the DASA workshop and EAS exam in addition to all SBL State requirements.*

**"We reserve the right to make changes to the program."**

**10/12/2016**

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